



# 2009 WAFC Kids' Club Registration

## Marriott Desert Ridge, April 25-29

### **“Education & Innovation: A Winning Combination”**

**Dear WAFC Convention Parents,**

We are happy to offer the WAFC Kid's Club for children **ages 5-12**. This program coincides with scheduled convention activities, and meals/snacks will be served. To secure a place for your child, please indicate below the sessions your child/children will attend. **Mail or E-mail this form immediately to me, and I will call you with your Kids' Club confirmation number(s) prior to the convention.** **Space is limited** – please register early to insure that your child is included.

**Bring your confirmation number(s) with you** to the WAFC Kids' Club registration desk when you arrive at the hotel – Saturday, 10am – 5pm, Sunday, 11am – 4pm. We'll be there to greet you, have you sign the hotel's permission/release form, pick up your child's security bracelet and the schedule of activities for your reference.

**Join me in thanking our generous sponsors:**



See you in Phoenix!

Many thanks,  
 Jane Menashe/Jack Menashe  
 WAFC Kids' Club Advisors  
 PO Box 1161, La Quinta CA 92247  
 Questions? 760-777-2620  
 jmenasheconsulting@bitSMART.net

Parent's Names: \_\_\_\_\_

Company: \_\_\_\_\_ Office phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ City, \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Child #1 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_\_\_

Child #2 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_\_\_

Child #3 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_\_\_

### **Kids' Club Session Schedule**

(Please check the spaces that will be attended by each child.)

<b>Day</b>	<b>Date</b>	<b>Parent's Event</b>	<b>Time</b>	<b>Kid#1</b>	<b>Kid#2</b>	<b>Kid#3</b>
Sun PM	4/26	Hospitality Events	6PM-9:30PM	_____	_____	_____
Mon AM	4/27	Speakers	8AM-11:55AM	_____	_____	_____
Mon PM	4/27	Hospitality Events	6PM- 9:30PM	_____	_____	_____
Tue AM	4/28	Speakers	8AM-11:55AM	_____	_____	_____
Tue Noon	4/28	Awards Luncheon	Noon-2:15PM	_____	_____	_____
Tue PM	4/28	Dinner/Entertainment	6PM-10:30P.M.	_____	_____	_____

(If necessary, please use the back of this form to list additional children, ages & schedule times.)